

Licensing and Regulatory Committee

Time and Date

9.30 am on Tuesday, 19th January, 2016

Place

Committee Rooms 2 and 3 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 16)

To agree the minutes of the Committee meeting held on 20 October 2015 and the Sub-Committee Hearings held on 10 September, 29 October and 4 November 2015.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

7. **Reports of the Executive Director of Place**

(7.1) Non-compliance with a Formal Notice under the Prevention of Damage by Pests Act 1949 (No 8) (Pages 17 - 22)

(7.2) Non-Compliance with a Formal Notice under the Prevention of Damage by Pests Act 1949 (Report 09) (Pages 23 - 28)

(7.3) Non-Compliance with a Formal Notice under the Prevention of Damage by Pests Act 1949 (report 10) (Pages 29 - 34)

(7.4) Non-Compliance with a Formal Notice under the Prevention of Damage by Pests Act 1949 No 11 (Pages 35 - 40)

PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 9.50am

8. Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences

Reports of the Executive Director, Place on the following:
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

(8.1) Application for Grant of a Hackney Carriage Driver's Licence (Pages 41 - 72)

(8.2) Application for Grant of a Hackney Carriage Driver's Licence (Pages 73 - 82)

(8.3) Application for Grant of a Private Hire Driver's Licence (Pages 83 - 94)

9. Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved

Chris West, Executive Director, Resources, Council House Coventry

Monday, 11 January 2016

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Tel: 024 7683 3198

Membership: Councillors M Ali, A Andrews, R Auluck, L Bigham, J Birdi, G Crookes, G Duggins, D Galliers (Chair), L Harvard, J Innes, M Lapsa, J Mutton, J O'Boyle and R Thay (Deputy Chair)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

Usha Patel/Carolyn Sinclair

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